Gondwana University, Gadchiroli

**Information Template for Five-Year Perspective Plan (2024-29)**

**\*Note: Current status means data for the years 2018-19 to 2022-23**

## 3.2 Improvement in inclusivity and equity

**Equity**

|  |  |  |
| --- | --- | --- |
| **Initiatives**  | **Current Status**  | Envisaged during 2024-29 |
| Equal opportunity Cell |  |  |
| Facilities for physically challenged Students  |  |  |
| Schemes for special needs of tribal and disadvantaged groups |  |  |
| Number of students benefitting from scholarships/Schemes for economically and socially challenged students  |  |  |
| Schemes for special needs of transgender  |  |  |

###

### 3.3 Improving quality and delivery of education

### NAAC accreditation cycles and present status

|  |  |  |
| --- | --- | --- |
| Currently NAAC accredited | CGPA, if yes | Details of Cycles |
|  |  |  |

**Number of Technical Programmes with NBA accreditation**

|  |  |  |
| --- | --- | --- |
| Number of Technical Programmes across the college | Current status  |  Details of Cycles |
|  |  |  |

**Number of Technical Programmes Accredited with Tier I (WA) under NBA**

|  |  |  |
| --- | --- | --- |
| Number of Technical Programmes across the college | Current status  |  Details of Cycles |
|  |  |  |

**Academic Audit**

|  |  |  |
| --- | --- | --- |
| Present Status | Secured Grade with validity | Give reasons, if not |
|  |  |  |

**Decentralization of administration**

|  |  |  |
| --- | --- | --- |
| Particulars | Current status  |  Envisaged during 2024-29 |
| Sub-campuses/Sub-Centers |  |  |
| Autonomous Departments  |  |  |

**3.4 Developing R&D partnership with Industry**

**Number and type of industries engaged with**

|  |  |  |
| --- | --- | --- |
| Type of Industry | Current status  |  Envisaged during 2024-29 |
| Manufacturing/Production |  |  |
| Services |  |  |
| Agro-based |  |  |
| Others |  |  |
| **Total** |  |  |

**Details of engagement with industry**

|  |  |  |
| --- | --- | --- |
| Type of engagement  | Current status  | Envisaged during 2024-29 |
| Industrial Consultancy  |  |  |
| Technology Transfer |  |  |
|  |
| MoUs/Collaborations |  |  |
| Number of faculty working on industrial projects |  |  |
| Number of students working on industrial projects  |  |  |

**Number of patents/IPRs**

|  |  |  |
| --- | --- | --- |
| IPR / Copyright / Others | Current status  |  Envisaged during 2024-29 |
| Patents granted |  |  |
| Patent published |  |  |
| Copyright |  |  |
| Geo-Tagging |  |  |
| Others |  |  |
| **Total** |  |  |

**3.5 Engagement with regional economic development and aspirations**

**Details of engagement with local bodies (Zilla Parishads Gram panchayat etc) and social programmes in the form of consultancy, third party assessments/ M&E of Jalyukt shivar works, RWS Scheme, Unnat Bharat Abhiyan, Unnat Maharashatra Abhiyan, Swatch Bharat, Other Government Schemes, GPDP Preparation etc.)**

|  |  |  |
| --- | --- | --- |
| Details  | Current status | Envisaged during 2024-29 |
| Number of engagements |  |  |
| Number of faculty involved in  |  |  |
| Number of students involved in  |  |  |

**Engagement** **through R&D investment, support in terms of technical/knowledge/business solutions with local community, MSMEs Self-help-group, tourism and hospitality and to enhance utilization of local resources (natural/cultural/human)**

|  |  |  |
| --- | --- | --- |
| Details  | Current status  | Envisaged during 2024-29 |
| Number of engagements |  |  |
| Number of faculty involved in |  |  |
| Number of students involved in |  |  |

**3.6 Development of skills and entrepreneurship**

**Number of Courses offered in skill development and entrepreneurship**

|  |  |  |
| --- | --- | --- |
| Details | Current status  | Envisaged during 2024-29 |
| Number of Skill Courses |  |  |
| Number of courses for Entrepreneurship / Entrepreneurship Development |  |  |

**Details of mandatory internships / in-plant trainings**

|  |  |  |
| --- | --- | --- |
| Programs | Current status  |  Envisaged during 2024-29 |
| Professional 1. Engineering
2. Management
 |  |  |
| PG non-professional |  |  |
| UG |  |  |

**Details of Centre’s for technology dissemination and incubation / innovation centers**

|  |  |  |
| --- | --- | --- |
| Name of the Incubation Center  | Current status  |  If Yes, Activities Envisaged during 2024-29 |
|  |  |  |

**Placement cell**

|  |  |  |
| --- | --- | --- |
| Particulars | Current status |  Envisaged during 2024-29 |
| Details of TPO -  |
| Number of students covered by the placement cells |  |  |
| Number of students actually placed |  |  |

**3.7 Contributions towards making a cultural power house of the region**

**Details of courses offered in liberal, fine and performing arts, tourism and hospitality**

|  |  |  |
| --- | --- | --- |
| Details | Current status  |  Envisaged during 2024-29 |
| Fine Art |  |  |
| Performing Art |  |  |
| Liberal Art |  |  |
| Folk Art |  |  |
| Tourism and Hospitality |  |  |
| Any other art forms |  |  |
| **Total** |  |  |

**Details of student clubs /groups set up for practices / promotion of local, liberal,**

**fine and performing arts**

|  |  |  |
| --- | --- | --- |
| Name of the college department  | Current status  | Envisaged during 2024-29 |
| University Departments and Affiliated Colleges |  |  |

**3.8 Focus on students’ welfare**

|  |  |  |
| --- | --- | --- |
| Details  | Current Status | Envisaged during 2024-29 |
| Career counseling and guidance Centre |  |  |
| Number of students counseled and guided  |  |  |
| Number of courses conducted on life skills and value education  |  |  |
| Number of students covered by the courses on life skills and value education  |  |  |
| Training center for preparation of competitive examinations  |  |  |
| Number of students covered by the Centre for training in competitive examinations  |  |  |
| Number of ‘Learn and Earn’ schemes for students  |  |  |
| Number of students benefitting from ‘Learn and Earn’ schemes  |  |  |

**3.9Achieving excellence in sports**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Details  | 2019  | 2020 | 2021 | 2022 | 2023 | Target for the 2024-29 |
| Health, fitness and sports facilities (% satisfaction level)  |  |  |  |  |  |  |
| Number of student participating at state level competition  |  |  |  |  |  |  |
| Number of student participating at National level competition  |  |  |  |  |  |  |
| Number of student participating at Asian level competition  |  |  |  |  |  |  |
| Number of student participating at Olympic/Khelo India International level competitions  |  |  |  |  |  |  |

**3.10 Academic leadership in national and global contexts**

**India and Global Ranking**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Ranking and Agencies  | 2019 | 2020  | 2021 | 2022  | 2023 | Target for the 2024-29 |
| NIRF  |  |  |  |  |  |  |
| Asia University Ranking  |  |  |  |  |  |  |
| QS BRICS Ranking  |  |  |  |  |  |  |
| QS Ranking (World)  |  |  |  |  |  |  |
| World University Ranking  |  |  |  |  |  |  |

**Number of PhD per year**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Name of the Faculty | 2019 | 2020 | 2021 | 2022 | 2023 | Target for 2024-29 |
| Science & Technology |  |  |  |  |  |  |
| Commerce & Management |  |  |  |  |  |  |
| Humanities  |  |  |  |  |  |  |
| Inter-Disciplinary  |  |  |  |  |  |  |

**Extension / Expansion through new courses, subjects, additional divisions and new faculty:**

**Proposed New Courses (Give details as given below, if any)**

**Skill Courses relevant for the local region**

**Degree / PG Courses**

**Diploma/Certificate Courses in various Art forms and others**